

Section J-2: OPEN ART

Includes
PAINTING, DRAWING,
CLAY, WOODWORK & METALWORK

Convenor: Judy Jaeschke 87520149, 0437450125

All artwork (not sculpture) to be suitably equipped for hanging.

All work to be original not copied and be current work of exhibitor.

1101. **PAINTING/ARTWORK** – Any type of original artwork suitable for hanging created from medium of artist's choice; including oil, acrylic, pastel, chalk, charcoal, pencil, etc.

1102. **SCULPTURE** – any medium of artist's choice; including metal, wood, clay, acrylic or plastic, etc

1103. **ANY WORK OF ART OR SCULPTURE** reflecting the theme of the Show

MOST OUTSTANDING EXHIBIT in EACH SECTION - \$50

BEST EXHIBIT – Voted by the Public - \$20
Sponsored by Judy Jaeschke.

PROPOSED **2024 SHOW DATES** (May be altered)

LUCINDALE -- February 24th & 25^h (HIA)

MUNDULLA – March 2nd & March 3rd

KEITH & TINTINARA – March 23rd

KINGSTON – October 6th & 7th (horses only)

MIL-LEL – October 12th

NARACOORTE – October 19th

MT GAMBIER – October 26th & 27th

PENOLA – November 1st & 2nd

MILLICENT – Nov 8th, 9th & 10th (horses only)

BORDERTOWN – Nov 16th, 17th (horses only)

Section K: PHOTOGRAPHY

Convenor: Adrian Packer Ph: 0427 191 755

Prints to be mounted on card no larger than 200mm x 150mm and unframed.

All photos to be in hands of Stewards by 8.30am morning of Show.

Late entries will not be judged.

First Prize \$2.00

Second Prize \$1.00 where no trophy
(For Sections 1-16 only)

No work previously entered in the Society's exhibition will be eligible for prizes.

Intending exhibitors are assured that the greatest care will be taken of all work submitted, but responsibility cannot be accepted for loss or damage.

All work must be the bona fide work of the exhibitor.

NB: Prints by Traditional or Digital Camera unless specifically stated.

PRIMARY SCHOOL

- | | |
|----------------------------|--------------------------------|
| 1401. Tatiara District | 1405. People |
| 1402. Animal, Bird, Insect | 1406. Sunrise or Sunset |
| 1403. Flower | 1407. Shearing shed / Shearing |
| 1404. Pet | 1408. Humorous |

Most outstanding print in Primary School Section Sponsored by Bordertown Bakery.

HIGH SCHOOL

- | | |
|---|-------------------------|
| 1409. Tatiara District. | 1413. People |
| 1410. Animal, Bird, Insect | 1412. Pet |
| 1411. Flower | 1414. Sunrise or Sunset |
| | 1415. Humorous |
| 1416. Open, any subject, any size – Sponsored by Cut Loose Hair & Body Lounge | |

Most points High School Photography – Sponsored by Miss B. Salmon
Most outstanding print in High School Section Sponsored by Bordertown Bakery.

OPEN

- | | |
|---|----------------|
| 1417. Scenic | |
| 1418. Tatiara District. | |
| 1419. Child Study | 1420. Animal |
| 1421. Bird/s | 1422. Insect/s |
| 1423. Flora | 1424. Garden |
| 1425. Building/s | |
| 1426. Sunrise / Sunset | |
| 1427. Open, any subject, any size. | |
| 1428. Best collection of Family photographs (max. of 4) – Sponsored by Allan Lance. | |
| 1429. Collection 3 prints, on a theme. | |
| 1430. People or Portrait | |
| 1431. Action Print. | |
| 1432. Cloud Study | |
| 1433. Any subject – taken using drone. | |
| 1434. Humorous | |

Most Outstanding Exhibit Sponsored by Bordertown Pharmacy